**Being, Invocation & Evocation  
An approach to the Knowing & Experiencing the Powers of one’s being.**

***Being***

The human body provides its own living experience; how we feel in our skin is a certain key into the depth of our nature. Our Awareness manifests and grows through its interaction with our bodies; its own sacrament that is worth ruminating over. This Awareness gains its own understanding of the particular body it finds itself in; the key being that it finds itself in the body and not of the body, as if the body becomes its first source of distinction. There are feelings that come through, of the body and of the awareness of the embodiment of our Awareness; and of the Awareness ‘in itself.’

We become aware of an essential awareness; the Silent Self that is our pure Will and the substance of the Holy Guardian Angel. When a person is in this state; the awareness of Awareness, the experience of the field of Being is completely present and completely pervasive. In this Awareness Field, we experience the singularity of each, our Self, as we experience the Being-ness of Being.

The body is then perceived, as the medium of the a-priori field of the Mind; our Knowingness, that is also subject to our essential awareness; taking in both from the five senses, and the whole body itself, which could be an aggregate consciousness of mitochondria, as discussed in my books: Scientific Illuminism, and the Breviary of the Gnostic Church of L.V.X. Our body is then, an instrument of perception and knowingness. It then becomes left to our intellect to examine all of this, and further append and extend our Knowingness.

Examining the embodiment of Awareness, we find in its essential depth is a primordial awareness that evolves ontologically out into our present being in the world; through first, our maturation, and then through our metaphysical, emotional, mental and philosophical development. Further, this embodiment of Awareness resonates with and within both our individual Being and our collective Being. The Knowingness that comes from this growing and expanding Awareness is a vitalizing, existential and foundational experience, as it also introduces us to the realm of elemental energies.

We come to a sense of the pure and unadulterated presence of the Silent Self within the field of this elemental awareness. One is then, ready to start formulating the Body of Light, which can be described as an embodiment of astral light that is the substance of our Awareness. One’s Mind can then be integrated into this astral field of awareness by a compassionate extension of the Will to reach into and resonate in sympathy with the astral field of one’s intent.

The deeper the fusion of the field of Being within our embodied personal Awareness becomes, a Samadhi occurs with both the self and the world; expanding one’s perception of Being. The Samadhi becomes an ongoing experience of absorption in the field of pervasive Awareness; the natural experience of the being-ness of our own being as Being itself.

From this, a sense of Vitality emerges; being a sense of force or power which is a power beyond words and letters, and arises out of the field of primordial awareness in its self-manifestation, as each our own experience. The Holy Books of Thelema become marvelous tools to bolster force and power; the mythic and primordial sensibilities they generate, formulating our Thelemic Qabalah, and opening us to new

Gnosis or praeternatural contact. The qabalistic manipulations of words, phrases, letters and numbers found in these books is a key to developing what is called the “Aha!” Experience, which deepens our sense of the Divine, at the heart of our awareness.

To understand this Vitality, we must understand the distinction between the Mind and the Awareness. The Mind functions through thinking and intellection, feeling and sensation, projection and memory of the phenomenal world. It knows and catalogues all the forms of the beings, objects and ideas it encounters; holding the differences and distinctions between them. Awareness knows Being, and is the direct, non-conceptual knowingness of Being within beings and objects, as well as within the Self. Vitality arises from the nature of Awareness and prefigures the Mind. Vital forms are of the nature of Awareness and manifest through and within Mind, and the Mind’s embodiment; we might think of them as paradigms.

Forms of Vitality emerge with the primordial awareness infusing itself into and through the medium of sensation; emotional, imaginal and creative affects arise, as qualia within the interactive field of Awareness. From this, the Self, as a Personality arises; tempered by experience. These qualia are contained in a variety of separate and distinct fields of Awareness that is multi-dimensional; comprising that within and also, beyond the a-priori of the Mind.

There is an archetypal dimension to the overall Field of Awareness that pulls from the realm of primordial energies that bring meaning to the human experience. The archetypal dimension manifests vital and primal forms of experiencing Awareness. Its qualia are often expressed through anthropomorphic, symbolic and mythological forms, that are then culturally transmitted through the development of the arts, and the coining of holy writ with its shamanistic component. These archetypal energies and configurations come through heroes and villains, gods, goddesses, spirits and people in epic scenarios; representing deep levels of awareness. The stories generated foster our collective and individual development and psychic evolution.

One could say that each field presents an existential atmosphere or mood that evocatively brings out one’s Vitality. With this empowerment, one can deliberately choose a certain Field, as organized through qabalistic symbols, which are themselves, mythic, and by moving one’s Compassion to this field, one identifies with whatever energy is to be evoked or invoked. One enters the archetypal space within a carefully setup temple to evoke all the mythic and archetypal symbols that generate the Field. The archetypal realm dwells in the intermediate area between the pure, infinite scope of the Mind and ordinary human life.

The original, innocent state of pure Awareness is now interacting with the duality of the manifest Universe; Knowing ‘difference,’ through various phenomenal experiences. This expresses the idea of 0=2 in the formulary of Thelemic Doctrine; the Awareness being an intuited sensibility that doesn’t originate from the phenomenal Universe, and is only actuated by its connection to the a-priori of the Mind. It is therefore, NOT or Zero, in relation to the duality that is expressed as Two. We are also then, opened to the direct experience of the ontological actuality of non-duality being experienced within duality; giving us the corollary formula of 2=0 (+1 + -1).

This is brought out by the natural, human drama in our society, and the sacrament of life’s circumstances. In this, Karma acts as the phenomenological and ontological description of the events unfolding in any given situation. It is the DO-ing and the trajectory of that DO-ing within any particular Field of Awareness. If one moves within sacred Fields, a sense of holiness evolves. If one is prudent in material Fields, one exists at a level of material comfort. Each Field has its own conditions that need to be learned and understood.

***Invocation & Evocation***

There is a power called Invocation, capable of being generated within our own embodied Awareness Field. We can take on astral forms; based on the images of various gods and goddesses, as in Invocation; or even that we formulate internal images that we send forth in Evocation, onto the Magick Mirror. Awareness has a vast temporal range, from the present moment; holding all of the past and projecting forward to Eternity, and even into the vastness of timeless Awareness. We then carry empathic sensibilities (the Compassion of the King) into of the Field of that god. Or even, we can ultimately, reach deep into the Self and call out or call down one’s Holy Guardian Angel, as the composite of one’s Will.

This view of timeless awareness manifesting in time is expressed, as the power to invoke the archetypal dimension and manifest it both within the Sacred Space of one’s Temple, or even the Temple of the body and into everyday experience. These Fields that are forms of Vitality can be environmentally experienced in various ways; both as feelings that can be generated, up to a strength that they become palpable. The implicit energy of the Field exists within the Soul, as the explicit energy takes some sort of form, and projected into our lives; the virtual becoming actual.

Our own innate awareness is implicitly multidimensional and provides an infinite in horizon; making us fully omniscient, omnipotent and omnipresent. Again, they are the Beingness brought into our being that provides us embodied Awareness. Through the medium of this embodiment, one can evoke or invoke, and shape the experience of the different dimensions of Awareness from within their own innate Fields.

This power of invocation and evocation begins to manifest in time, as a person enters into any Field of Awareness and establishes his or her focus within this Field. This is an archetypal Field; no matter that one is Invoking or Evoking a god or spirit. Whether the archetypal Field is also expressed in the furniture, decoration and censing of the Mage’s Temple, or within one’s ‘Secret Temple’ (the Temple of the Body), or both, one enters into an archetypal experience within themselves that generates a force that projects into their immediate, surrounding circumstance.

To prepare for this working, the Aspirant must become aware of his or her own Awareness, through meditative practices; that a person finds the Silent Self behind the streaming thoughts of the Mind. The Aspirant must build his or her ability at concentration (Dharana) that one’s attention eventually shifts from being in the Mind, and as a Samadhi, is relocated from his or her sense of Self into the state of pure and lucid Awareness. From this perspective, on can then become aware of his or her Mind from an objective distance; to see more plainly the functioning of the Mind. It is when Invoked into one’s Awareness, the god has a dialogue with the Mind; portrayed so aptly in Liber LXV. One becomes aware of an inspired state of mindfulness; a sort of ‘being in the zone’ in more common experience.

The setting of the Magickal temple and the choice of the godform to invoke, sets a staging platform; fortified by all the prelimary operations—banishing, et al. One then makes conscious, one’s intent; what part of the self are they working on?

Experientially the person must be able to enter into realm of timeless awareness and simultaneously be in time, in the present moment. It’s as if it were a concentrated effort hold a multi-dimensional attention in simultaneity; a controlled form of schizophrenia. Thus, the innermost realms of the psyche reveal archetypal energies that can become manifest and directly experienced, and directly known.

Our Awareness is completely capable of experiencing time within timelessness and timelessness within time. Dharana and Samadhi are natural processes that come forward as we practice being in this state, and again, supported by the practice of meditation. As we develop our skill in the practices of Evocation and Invocation, there is the natural unfolding of Vitality that is emerges from the Aspirant. The developing psyche begins to formulate a Personality; that is the Soul or Astral Body in an awakened state. This starts with a clarity of Mind that empowers the Aspiration to create and manifest a healthy potency of Beingness.

In Thelema, we use the Holy Books of Thelema, with all its archetypal constructs to evvoke the field of awareness. Through language and imagery within these texts, as we recite and memorize them, a symbolic power arises from within us and not through the text alone, but through the archetypal plane the text taps inside of us. Beyond the words and letters of the text, we enter the symbolic archetypal dimension of Knowingness, activated by its symbolism.

It is also true that we awaken Awareness in each other naturally, through the medium of our own Awareness; sometimes referred to as shakti-pat. We know that there is a generational field experience of transmission from one person to another person; demonstrated also in the zeitgeist of groups, communities and mobs. Though transmission is more regularly and naturally transmitted through family lines, our workmates, lovers and friends. The archetypes of our culture are passed and worked in this manner.

This transmission can also be brought; both through the words and letters of the Holy Books of Thelema and applying a qabalistic analysis, for deeper insights. But this requires a formal transmission, along with the accompanying Shakti-pat. This hermeneutical unfolding of transmission is within generations, within traditions and within personal lineages. Transmission through lineage is ultimately completely personal and takes place through the direct interaction of one person in an act of bestowal, with another person in an act of receiving, who then turns to another to give an act of bestowal.

This emergent Self, arising out of the fullness of the Field of Awareness and fortified by his or her practice of Invocations, ultimately, has expanded his or her Field of Compassion (the vice of a king), to a Universe of gods, a great sensibility emerges, and the heart chakra opens. This manifestation of the Self; the ‘asar un nefer’ (myself made perfect) is the Soul in the Field of Awareness. Desire manifests in the Aspiration; sourcing the primal urge to ‘know thyself’—it is empowers our primordial awareness to emerge into a Self-arising state of Awareness. Thus, Thelemites are what we say we are; Children of the Resurrection.