



9. Thou didst make the Female and the Male.
10. Thou didst produce the Seeds and the Fruit.
11. Thou didst form Men to love one another, and to hate one another.

### Section Aa.

1. I am APOLLONIUS, thy servant, unto whom thou dost commit thy Word and who prophecies<sup>5</sup> in thy Name.
2. Thou didst produce the moist and the dry, and that which nourisheth all created Life. Elpizo<sup>6</sup> is the Word I have fashioned for Thee as thou art the object of my faith.
3. Hear Thou Me, for I am the Angel of Ra-Hoor-Khuit: this is Thy True Name,<sup>7</sup> handed down by Aiwass and through his scribe<sup>8</sup> Ankh-af-na-Khonsu.

### Section B.



⌌⌌⌌⌌⌌ *Air is invoked in the East with a shaft of golden glory, using the invoking Air Pentagram. Draw the appropriate Enochian sigil and make the corresponding N.O.X. sign for this quarter. While vibrating the barbarous words, the visual conception is of Air, glowing yellow, inhabited by the appropriate Guardian from the Star Ruby. Visualize a Red Horse with a rider who carries a great sword and wait for the appearance of the rider; applying this back to your practice of the Star Ruby.*

Hear Me: -

---

<sup>5</sup> He who speaks forth the Word of the Angel.

<sup>6</sup> Ελπίζω is the Greek word, which means ‘to hope for’ or ‘to expect.’ It alludes to the power of faith, which itself is an expectation; being open to that which we hope to receive. It’s value is 932, which in the Hebrew Qabalah is the value of the Hebrew phrase ‘The Tree of the Knowledge of Good and Evil.’ 932 is also the value of Frater Apollonius’ motto as Zelator: Zephyros. Ελπίζω is the Word to ‘represent the Universe’ and that was carved into the Knife of the Zelator. This word represents the Universe in relation to the Angel; it is the whole comprehension that the Aspirant can hold in his being. So its influx breaks up the lower vehicle; a catastrophe to the psyche that precedes the emergent Alchemical integration; Solve et Coagula.

In Enochian, ⌌⌌⌌⌌⌌ means: “He whose place is in the Aethyrs.”

<sup>7</sup> True in that it belongs to the Collective Consciousness of our race.

<sup>8</sup> Apollonius is the scribe for his as yet, un-named Angel as Ankh-af-na-Khonsu was the scribe for Aiwass. The purpose of the ritual is to cry for an ‘apocalyptic’ epiphany as comes with the vision of the Angel. This is the shamanistic ‘crying for a vision.’

AR  
ThIAF RhEIBET  
A-ThELE-BER-SET  
A  
BELAThA  
ABEU  
EBEU  
PhI-ThETA-SOE  
IB  
ThIAF

Hear me, and make all Spirits subject unto Me; so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth, on dry land and in the water; of Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Me.

**Section C.**



*∇ Fire is invoked in the South with Rays of red flame bursting from the verendum, while drawing the Invoking Fire Pentagram. Draw the appropriate Enochian sigil and make the corresponding N.O.X. sign for this quarter. While vibrating the barbarous words, the visual conception is of fire, glowing. Visualize a White Horse with a rider who carries a bow and wears a crown and wait for the appearance of the rider; applying this back to your practice of the Star Ruby.*

I invoke Thee, the Terrible and Invisible God: Who dwellest in the Void Place of the Spirit: -

AR-O-GO-GO-RU-ABRAO

SOTOU

MUDORIO

PhALARThAO

OOO

AEPE

The Bornless One.

Hear Me, and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of

Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Me.

**Section D.**



*MBLE* Water is invoked in the West with the Wand billowing forth Blue Radiance, while drawing the Invoking Water Pentagram. Draw the appropriate Enochian sigil and make the corresponding N.O.X. sign for this quarter. While vibrating the barbarous words, the visual conception is of Water (the aetheric menstruum). Visualize a Pale Green Horse named Death with a rider who carries a sword and wait for the appearance of the rider; applying this back to your practice of the Star Ruby.

Hear Me: -

RU-ABRA-IAF

MRIODOM

BABALON<sup>9</sup>-BAL-BIN-ABAFT

ASAL-ON<sup>10</sup>-AI

APhEN-IAF

I

PhOTETH

ABRASAX

AEOOU

ISChURE

Mighty and Bornless One!

Hear Me: and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of

---

<sup>9</sup> Bab is the title assumed by Persian founder of Babism, a religious sect founded in 1844 ev, which sought to reconcile certain teachings of Islam, Judaism and Christianity. Babu is the Hindu title of respect. Babilu is the Assyrian-Babalonian Gate of God. And in Babylonian, Bab et Mandet means Gate of Tears, while Babe in Middle English means Mother.

<sup>10</sup> 'On' in Enochian means 'made or built.'

Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.

**Section E.**



*⌘⌘⌘⌘⌘ Earth is invoked in the North with flowers of green flame flashing from one's weapon, while drawing the Invoking Earth Pentagram. Draw the appropriate Enochian sigil and make the corresponding N.O.X. sign for this quarter. While vibrating the barbarous words, the visual conception is of Earth, glowing. Visualize a Black Horse with a rider who carries a pair of balances and wait for the appearance of the rider; applying this back to your practice of the Star Ruby.*

I invoke Thee: -

MA

BARRAIO

IOEL<sup>11</sup>

KOThA

AThOR-e-BAL-O

ABRAFT

Hear Me: and make all Spirits subject unto Me: so that every Spirit of the Firmament, and of the Ether: upon The Earth and under the Earth: on dry land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.

---

<sup>11</sup> Joel (a possible interpretation of IOEL) is a minor prophet of the Old Testament, who's apocalyptic visions foretold an outpouring of the Holy Spirit.

## Section F.

### ꞑ Spirit Active

The Philosophus now returns to the Tiphereth square of his Tau, and invokes spirit, facing toward Boleskine (the active spiritual authority on this planet), by the active Pentagrams, the sigil called the Mark of the Beast, and the Signs of L.V.X. He then vibrates the Names extending his will in the same way as before, but vertically upward. At the same time he expands the Source of that Will - the secret symbol of Self<sup>12</sup> - both about him and below, as if to affirm that Self, duplex as is its form, reluctant to acquiesce in its failure to coincide with the Sphere of Nuith. Let him now imagine, at the last Word, that the Head of his will, where his consciousness is fixed, opens its fissure (the Brahmarandra-Cakra, at the junction of the cranial sutures) and exudes a drop of clear crystalline dew, and that this pearl is his Soul, a virgin offering to his Angel, pressed forth from his being by the intensity of this Aspiration.

Hear Me:

AFT

ABAFT

BAS-AUMGN

ISAK

SA-BA-FT

## Section Ff.

With these words the Philosophus does not withdraw his will within him as in the previous Sections. Rather, as a Vedantic exercise, these are the words of the formulated Angel from the Aethyric substance. The 'Secret Symbol of Self' is visualized with these words.

1. This is the Lord of the Gods:
2. This is the Lord of the Universe:
3. This is He whom the Winds fear.
4. This is He, Who having made Voice by His commandment is Lord of all Things; King, Ruler and Helper. Hear Me, and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.

---

<sup>12</sup> This needs to be formulated as the rite is practiced.

## Section G.

### ☯ Spirit Passive

The Philosophus, though withdrawn, shall have maintained the Extension of his Symbol. He now repeats the signs as before, save that he makes the Passive Invoking Pentagram of Spirit. He then concentrates his consciousness<sup>13</sup> within his Twin-Symbol of Self,<sup>14</sup> and endeavors to send it to sleep. But if the operation be performed properly, his Angel shall have accepted the offering of Dew (and use it as the substance by which it will manifest), and seized with fervor upon the extended symbol of Will towards Himself. Stepping towards the altar, this then shall he or she shake vehemently with vibrations of love reverberating with the Words of the Section and imagining the Twin-Symbol of Self journeying towards him<sup>15</sup> and intermingle the elements of its body with his or hers. Even in the physical ears of the Philosophus there shall resound an echo thereof, yet he shall not be able to describe it. It shall seem both louder than thunder, and softer than the whisper of the night-wind. It shall at once be inarticulate, and mean more than he hath ever heard.

Now let him strive with all the strength of his Soul to withstand the Will of his Angel, concealing himself in the closest cell of the citadel of consciousness. Let him consecrate himself to resist the assault of the Voice and the Vibration until his consciousness faint away into Nothing. For if there abide unabsorbed even one single atom of the false Ego, that atom should stain the virginity of the True Self and profane the Oath; then that atom should be so inflamed by the approach of the Angel that it should overwhelm the rest of the mind, tyrannize over it, and become an insane despot to the total ruin of the realm.

Hear Me: -

IEOU  
PUR  
IOU  
IAFTh  
IAEO  
IOOU  
ABRASAX  
SABRIAM  
OO  
FF  
AD-ON-A-I  
EDE  
EDU  
ANGELOS TON ThEON  
ANLALA  
LAI  
GAIA  
AEPE  
DIATHARNA THORON

---

<sup>13</sup> Consciousness is moved into the symbol by being in Samadhi with it; it is squeezed until it becomes a drop of dew and through the fissure previously made in the Sahasrara. The dew drop is shaped as a Yod; that Gon transliterates into. As the Angel feeds on the dew, the Magickal Link is established.

<sup>14</sup> This is the 'Secret Symbol of Self,' the Vedantic twin.

<sup>15</sup> This is the journey of Initiation; from West to East.

**Section Gg.**

## The Attainment

1. I am He! the Bornless Spirit! having sight in the feet: Strong, and the Immortal Fire!
2. I am He! the Truth!
3. I am He! Who hate that evil should be wrought in the World!
4. I am He, that lighteneth and thundereth!
5. I am He, from whom is the Shower of the Life of Earth!
6. I am He, whose mouth ever flameth!
7. I am He, the Begetter and Manifester unto the Light!
8. I am He, The Grace of the Worlds!
9. "The Heart Girt with a Serpent" is my name!

**Section H.**

## The "Charge to the Spirit"

Come thou forth, and follow me: and make all Spirits subject unto Me so that every Spirit of the Firmament, and of the Ether, upon the Earth and under the Earth: on dry Land, or in the Water: of Whirling Air or of rushing Fire, and every Spell and scourge of God, may be obedient unto me!

**Section J.**

## The Proclamation of the Beast 666

IAF:SABAF

Such are the Words!